

**PM SHRI KENDRIYA VIDYALAYA AFS KASAULI**  
**REGISTRATION FORM FOR ADMISSION IN CLASS XI (SESSION: 2024-25)**  
**FOR NON- KV STUDENTS**

1. Name of the Student: \_\_\_\_\_
2. Name of School: \_\_\_\_\_
3. Roll No. (Board Exam Class X-2024) \_\_\_\_\_
4. Father's Name: \_\_\_\_\_
5. Mother's Name: \_\_\_\_\_
6. Date of Birth: \_\_\_\_\_
7. Address: \_\_\_\_\_
8. Mobile No. of Parents: \_\_\_\_\_ (F), \_\_\_\_\_ (M)

Affix Your Latest  
Passport Size Color  
Photograph  
(Do not staple)

9. Result in Board Exam Class X-2024:

Sl.no.	Subject(s)	Marks obtained	Grade		
1	ENGLISH			TOTAL MARKS	
2	HINDI/SANSKRIT				
3	MATHEMATICS			% OF MARKS (TOTAL MARKS OBTAINED X 100/500)	
4	SCIENCE				
5	SOCIAL SCIENCE				
6	AI/ANY ADDITIONAL SUBJECT				

10. OPTIONS AVAILABLE FOR CLASS XI:

S.No.	OPTION I (SCIENCE – PCM)		OPTION II (SCIENCE – PCB)		OPTION III (COMMERCE STREAM)		OPTION IV (HUMANITIES STREAM)	
<b>You can tick only one subject as 5<sup>th</sup> subject in any stream (First four subjects are compulsory)</b>								
1	ENGLISH	Com puls ory	ENGLISH	Com puls ory	ENGLISH	Com puls ory	ENGLISH	Compuls ory
2	PHYSICS		PHYSICS		ACCOUNTANCY		HISTORY	
3	CHEMISTRY		CHEMISTRY		BUSINESS STUDIES		GEOGRAPHY	
4	MATHEMATICS		BIOLOGY		ECONOMICS		ECONOMICS	
5	CS		CS		IP		IP	
	HINDI		HINDI		HINDI		HINDI	
	-----		-----		MATHEMATICS		-----	

Preference of Stream: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

11. (i) Occupation of parents: Central Govt./State Govt./ Private Job/Business \_\_\_\_\_

(ii) Name of Department: \_\_\_\_\_

12. CONCESSION IF ANY: Please write the appropriate term and attach the self-attested relevant document also.

I) Whether belong to SC/ ST/ Divyang (PH)/OBC(Yes/No) \_\_\_\_\_

II) Participation at SGFI (equivalent level) or State level or District level \_\_\_\_\_

III) NCC: 'A' certificate and participation in Republic/PM Rally or 'A' certificate and best cadet in Distt/State level 'A' certificate \_\_\_\_\_

IV) SCOUT AND GUIDE: Rashtrapati Puraskar award certificate or Rajya Puraskar award certificate with 07 proficiency badges or Tritiya Sopan certificate with 05 proficiency badges \_\_\_\_\_

V) Participation in at least one 10 days adventure activity \_\_\_\_\_

**DECLARATION**

I, (Name of parent) \_\_\_\_\_ father/mother of (student's name) \_\_\_\_\_  
 hereby certify that the information given are correct to my knowledge. In case of wrong information or suppression of information the admission of my ward may be cancelled. Further neither I nor my ward will request for stream/subject change in future.

Date:

SIGN OF STUDENT

SIGN OF PARENT

(For office use)

1. Verified Percentage of marks:

2. Concession admissible:

3. Total percentage:

4. Eligibility for stream: SCIENCE/COMMERCE/HUMANITIES:

This is to certify that the student is eligible for getting admission in \_\_\_\_\_ stream with the optional subject:

Class and section allotted:

Checker:

Admission I/C:

PRINCIPAL

Please attach the attested mark slip of Board Exam Class X-2024, service certificate of parents in the format of KVS (if any), last 7 years transfer count certificate of parent (if applicable), SC/ST/PH/OBC certificate (if any), Sports/ Scouts & Guide certificate (if any).