

**PM SHRI KENDRIYA VIDYALAYA AFS KASAUJI**  
**OPTION FORM FOR ADMISSION IN CLASS XI (SESSION: 2024-25) FOR KV STUDENTS**

1. Name of the Student: \_\_\_\_\_
2. Admission No.: \_\_\_\_\_ Class X Sec \_\_\_\_\_
3. Roll No. (CLASS X- EXAM 2024) \_\_\_\_\_
4. Father's Name: \_\_\_\_\_
5. Mother's Name: \_\_\_\_\_
6. Date of Birth: \_\_\_\_\_
7. Mobile No.: \_\_\_\_\_ (F), \_\_\_\_\_ (M)
8. AADHAAR No.: \_\_\_\_\_
9. Result of Class X Board Exam-2024:

Affix Your Latest  
Passport Size Color  
Photograph  
(Do not staple)

Sl.no.	Subject(s)	Marks obtained	Grade	TOTAL MARKS
1	ENGLISH			% OF MARKS (TOTAL MARKS OBTAINED X 100/500)
2	HINDI/SANSKRIT			
3	MATHEMATICS			
4	SCIENCE			
5	SOCIAL SCIENCE			
6	AI/ANY ADDITIONAL SUBJECT			

10. Options Available for Class XI:

S.No.	OPTION I (SCIENCE – PCM)	OPTION II (SCIENCE – PCB)	OPTION III (COMMERCE STREAM)	OPTION IV (HUMANITIES STREAM)
<b>You can tick only one subject as 5<sup>th</sup> subject in any stream (First four subjects are compulsory)</b>				
1	ENGLISH	ENGLISH	ENGLISH	ENGLISH
2	PHYSICS	PHYSICS	ACCOUNTANCY	HISTORY
3	CHEMISTRY	CHEMISTRY	BUSINESS STUDIES	GEOGRAPHY
4	MATHEMATICS	BIOLOGY	ECONOMICS	ECONOMICS
5	CS	CS	IP	IP
	HINDI	HINDI	HINDI	HINDI
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Preference of Stream: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

11. (i) Occupation of parents: Central Govt./State Govt./ Private Job/Business \_\_\_\_\_

(ii) Name of Department: \_\_\_\_\_

12. Please attach the mark slip of class X Exam -2024:

13. Name of K.V if passed Class X-2024 from other KV:

14. Concession If Any: Please write the appropriate term and **attach the self-attested relevant document.**

i) Whether belongs to **SC/ST** or Divyang(**PH/CwSN**) \_\_\_\_\_

ii) **Sports & Games:** Participation at SGFI (equivalent level) or KVS National /State level or KVS Regional/District level \_

iii) **NCC:** 'A' certificate and participation in Republic /PM Rally or 'A' certificate and best cadet in Distt/State level or 'A' certificate \_\_\_\_\_

iv) **Scouts & Guides:** Rashtrapati Puraskar award certificate or Rajya Puraskar award certificate with 07 proficiency badges or Tritiya Sopan certificate with 05 proficiency badges \_\_\_\_\_

v) **Adventure Activity:** Participation in at least one 10 days adventure activity

**DECLARATION**

I, \_\_\_\_\_ F/M/of \_\_\_\_\_ do hereby certify that the information given are correct to my knowledge. In case of wrong information or suppression of information the admission of my ward may be cancelled. Further neither I nor my ward will request for stream/subject change in future.

Date:

Sign of Student:

Sign of Parent:

**(For office use only)**

**ADMISSION COMMITTEE**

1. Verified Percentage of marks:

2. Concession admissible:

3. Total percentage:

4. Eligibility for stream: **Science/Commerce/Humanities** \_\_\_\_\_ Optional Subject \_\_\_\_\_

Signature of committee member

**Class and Section Allotted:**

**Principal**